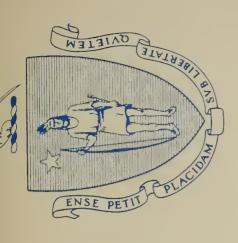
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IN MASSACHUSETTS TO EDUCATION

1970

Massachusetts Department of Education Division of State and Federal Assistance

INTRODUCTION

These charts have been developed to present information to serve two major purposes. The first is neled through the Massachusetts Board of Education. During the 1970 fiscal year the value of this Federal to report on the nature and scope of financial aids to education available from Federal sources and chanaid amounted to approximately \$103,000,000 including agricultural commodities and surplus property.

Education from whom information and assistance may be obtained concerning those programs which are The second purpose of these charts is to indicate the unit and the person within the Department of continuing. In addition to the contact persons listed, staff members of the Division of State and Federal Assistance are prepared to be of assistance with these programs and other questions concerning Federal aid to education.

Pages 4 & 5

Nutrition Nutrition 11 Nutrition 3 Nutrition 79-396 Sec. 79-396 Sec. 89-642 Sec.

Pages 6 & 7

5 Nutrition 4 Nutrition Nutrition Nutrition 89-642 Sec. 89-642 Sec. 90-463 90-302

Pages 8 & 9

Operation & Maintenance Construction 85-864 Title V-A Guidance 85-864 Title III N.D.E.A. 81-815 81-874

Pages 10 & 11

Manpower Training Training Teachers Follow Through Desegregation 88-452 Title II 87-415 88-352 88-164

Pages 12 & 13

Neglected and Delinquent Disadvantaged Children Handicapped Children Migrant Children Children 89-10 Title I 89-10 Title I 89-10 Title I 89-10 Title I

Pages 14 & 15

Department of Education Supplementary Centers Strengthening State and Services Research Library 89-10 Title II 89-10 Title III 89-10 Title IV 89-10 Title V

Pages 16 & 17

| Strengthening Local | Educational Agencies Special Planning and | Program Consolidation Handicapped Children | Bilingual Education |
|---------------------|--|---|---------------------|
| 89-10 Title V | 89-10 Title V | 89-10 Title VI | 89-10 Title VII |

Pages 18 & 19

| Drop-Out Preventi | Library | Library | Library | |
|-------------------|----------------|-----------------|------------------|--|
| 89-10 Title VIII | 89-511 Title I | 89-511 Title II | 89-511 Title III | |

ion

Pages 20 & 21

| Library | Library | Adult Education | Teacher Corps |
|-------------------|-------------------|------------------|---------------|
| 89-511 Title IV-A | 89-511 Title IV-B | 89-750 Title III | 90-35 B-1 |

Pages 22 & 23

| Qualifying Teachers | and Teacher Aides | Career Opportunities | Drug Education | Vocational Educatio | Personnel Training |
|---------------------|-------------------|----------------------|----------------|---------------------|--------------------|
| B-2 | | 90-35 Part D | 90-35 Part D | Part F | |
| 90-35 | | 90-35 | 90-35 | 90-35 Part F | |

Pages 24 & 25

| Planning and Evaluation | Vocational Education | Vocational Education | Advisory Council Educational Assessment | |
|-------------------------|----------------------|----------------------|--|--|
| 90-247 Litle IV | 90-576 | 90-576 | 90-596 Title III | |

Pages 26 & 27

| Education of Blind | Surplus Property | Civil Defense | Highway Safety |
|--------------------|------------------|---------------|----------------|
| 20-467 | 81-152 | 81-920 | 89-564 |

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| ADDRESS | Department of Education | 182 Tremont Street, Boston 02111 | | | | | | | | | | | | | | | | | | Bureau of Library Extension | 648 Beacon Street, Boston 02215 | | | | Research and Development Center Olympia Avenue, Woburn 01801 | Mass. Advisory Council on Vocational Technical Education |
|---------|-------------------------|----------------------------------|-----------------|-------------------|-----------------|-------------------|----------------------|-------------------|-------------|-----------------|-----------------|-----------------|----------------------|-----------------|------------------|---------------|--------------------|------------------|------------------|-----------------------------|---------------------------------|-----------------------|----------------------|------------------------|---|---|
| PHONE | 727-5768 | 727-5738 | 727-5732 | 727-5756 | 727-5742 | 727-5776 | 727-5756 | 727-5784 | 727-5732 | 727-5774 | 727-5746 | 727-5882 | 727-5770 | 727-5764 | 727-5700 | 727-5752 | 727-5714 | 727-5752 | 727-5790 | 536-4030 | 536-4030 | 536-4030 | 536-4030 | 536-4030 | 935-4350 | 727-4316 |
| NAME | Rene J. Bouchard, Jr. | Anthony Cipriano | John Fitzgerald | Robert L. Jeffery | James M. Horton | Theodore C. Lylis | Daniel A. McAllister | Harold F. McNulty | John Morine | Robert F. Nolan | John W. Packard | Theodore Parker | William A. Philbrick | John C. Stalker | Neil V. Sullivan | James Tedesco | Everett G. Thistle | Matthew H. Towle | Robert A. Watson | Miss Mary Burgarella | Mrs. Mary Elizabeth Flynn | Mrs. Genevieve Galick | Miss Dina G. Malgeri | Miss Suzanne R. Noonan | James F. Baker | Kenneth J. Kelly |

Bureau of Program Assistance 182 Tremont Street, Boston 02111

100 Cambridge Street, Boston 02202

727-5776-5777

| PUBLIC LAW | 74-320 | 79-396 Section 4 | 79-396 Section 11 | 89-642 Section 3 |
|------------------------------------|---|--|--|---|
| PROGRAM | Commodity Distribution Program | National School Lunch Act | Special Assistance Funds | Special Milk Program for Children |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of School Lunch Programs | Bureau of School Lunch Programs | Bureau of School Lunch Programs | Bureau of School Lunch Programs |
| CONTACT PERSON | John C. Stalker | John C. Stalker | John C. Stalker | John C. Stalker |
| ELIGIBLE APPLICANTS | Public and private non- profit agencies devoted to the care and training of children, certain hospital and welfare agencies, disaster organizations and institutional schools | Non-profit public and private schools and other agencies operating non-profit school lunch programs. | Non-profit public and private schools and other agencies operating non-profit school lunch programs in areas of special need | Non-profit public and private schools and other agencies operating non-profit school lunch programs under certain circumstances |
| GRADE LEVELS COVERED | Preschool through 12 | Preschool through 12 | Preschool through 12 | Preschool through 12 |
| MATCHING REQUIREMENTS | None | \$3 from state and local sources for each \$1 of federal funds | None | None |
| FISCAL 1970 ALLOTMENT | \$16,610,491 | \$3,972,926 | \$689,681 | \$3,529,420 |

| NUMBER OF APPLICATIONS RECEIVED | 1,790 | 1,646 | 1,646 | 2,811 |
|--|--------------|-------------|-------------|---------------|
| NUMBER OF APPROVED APPLICATIONS | 1,790 | . 1,646 | 1,646 | 2,811 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$16,610,491 | \$3,972,926 | \$689,681 | \$3,436,041 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 1,790 | 1,646 | 1,646 | 2,811 |
| NUMBER OF CHILDREN SERVED | 588,394 | 555,534 | 288,471 | 545,551 |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$22,000,000 | \$5,334,638 | \$2,765,172 | Not Available |
| | | -2- | | |

| PUBLIC LAW | 89—642 Section 4 | 89–642 Section 5 | 90-302 | 90-463 |
|------------------------------------|---|--|--|---|
| PROGRAM | Breakfast Programs | Non-Food Assistance | Special Food Service Program for Children | Special Appropriation of Section 32 Funds |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of School Lunch Programs | Bureau of School Lunch Programs | Bureau of School Lunch Programs | Bureau of School Lunch Programs |
| CONTACT | John C. Stalker | John C. Stalker | John C. Stalker | John C. Stalker |
| ELIGIBLE APPLICANTS | Public and private non-profit agencies devoted to the care and training of children with addition of certain hospital and welfare services, disaster organizations, and other eligible groups | Public and private non-profit agencies devoted to the care and training of children, hospital and welfare agencies, and institutional schools with special needs | Public and non-profit private institutions such as day-care centers, settlement houses, and recreation centers that provide day-care for children from low income areas, or from areas with many working mothers. Summer day camps and similar recreational programs may also apply. Intesidence institutions are not eligible. | Non-profit public and privat schools and other agencies operating non-profit school lunch programs |
| GRADE LEVELS COVERED | Preschool through 12 | Preschool through 12 | Children under 21 Years | Preschool through 12 |
| | | 6 | The second secon | |

| MATCHING REQUIREMENTS | None | 25% other than Federal | None | Ñone |
|--|-----------|------------------------|-----------|-------------|
| FISCAL 1970 ALLOTMENT | \$66,471 | \$244,543 | \$195,488 | \$1,157,572 |
| NUMBER OF APPLICATIONS RECEIVED | 41 | 26 | 64 | 1,646 |
| NUMBER OF APPROVED APPLICATIONS | 41 | 26 | 64 | 1,646 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$66,471 | \$244,543 | \$195,488 | \$1,157,572 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 41 | 26 | 64 | 1,646 |
| NUMBER OF CHILDREN SERVED | 3,420 | 30,930 | 7,656 | 319,401 |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$271,802 | \$211,500 | \$152,658 | \$2,088,637 |

| PUBLIC LAW | 81–815 | 81874 | 85–864 Title III | 85864 Title V-A |
|------------------------------------|--|--|--|--|
| PROGRAM | Financial Assistance for Construction of Minimum School Facilities in Federally Impacted Areas | Financial Assistance for Maintenance and Operation of Schools in Federally Impacted Areas | Improving Instruction in Critical Subjects | Guidance, Counseling, and Testing |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Program Assistance | Bureau of Program Assistance | Bureau of Elementary and Secondary Education | Bureau of Elementary and Secondary Education |
| CONTACT | Theodore C. Lylis | Theodore C. Lylis | John W. Packard | Robert A. Watson |
| ELIGIBLE APPLICANTS | Public School Districts | Public School Districts | Public School Districts | Public Schools and Non-Public Schools For Testing Only |
| GRADE LEVELS COVERED | K-12 | K-12 | K-12 | K-12 |
| MATCHING REQUIREMENTS | None | None -8- | Dollar for Dollar | Dollar for Dollar |

| FISCAL 1970 ALLOTMENT | Not Applicable | \$15,876,948 | \$770,224 | \$364,543 |
|--|----------------|----------------------|-------------|---|
| NUMBER OF APPLICATIONS RECEIVED | r | 216 | 760 | 294 |
| NUMBER OF APPROVED APPLICATIONS | က | 216 | 760 | 294 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$107,296 | \$15,876,948 | \$810,752 | \$305,270 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | က | 216 | 251 | 223 |
| NUMBER OF CHILDREN SERVED | Not Applicable | Not Applicable | 1,200,000 | 428,974 |
| FISCAL 1971 ESTIMATED ALLOTMENT | Not Available | Not Available —9— | \$1,000,000 | Program Now Part of 89-10, Title III |

| PUBLIC LAW | 87-415 | 88164 | 88-352 | 88–452 Title II |
|------------------------------------|---|---|---|---|
| PROGRAM | Manpower Development Training Act | Traineeships and Fellow- ships for Teachers of Handicapped Children | Development of Desegregation Plans and Related Teacher Training and Community Education for Massachusetts Schools | Follow Through |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Occupational Education | Bureau Of Special Education | Office of the Commissioner | Bureau of Elementary and Secondary Education |
| CONTACT | Anthony Cipriano | William A. Philbrick | Theodore Parker | Daniel A. McAllister |
| ELIGIBLE APPLICANTS | Unemployed or Under- employed Adults | Department of Education | State Education Agency | Public School Districts |
| GRADE LEVELS COVERED | Not Applicable | Not Applicable | Not Applicable | 1–3 |
| MATCHING REQUIREMENTS | 10% in Fiscal 1970 | None | None | None |
| | | 10 | , | |

| FISCAL 1970 ALLOTMENT | \$4,559,662 | \$157,902 | \$91,670 | \$510,472 |
|--|-------------|----------------|----------------|-----------|
| NUMBER OF APPLICATIONS RECEIVED | 152 | 110 | Not Applicable | rc |
| NUMBER OF APPROVED APPLICATIONS | 152 | 54 | | Ŋ |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$4,433,906 | \$157,902 | \$85,000 | \$510,472 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 130 | 54 | Not Applicable | 5 |
| NUMBER OF CHILDREN SERVED | 4,083 | Not Applicable | Not Applicable | 1,094 |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$3,000,000 | \$157,902 | \$72,156 | \$916,000 |

| PUBLIC LAW | 89—10 Title I | 89—10 Title I | 89—10 Title I | 89—10 Title I |
|------------------------------------|---|---|---|---|
| PROGRAM NAME | Aid to Educationally Disad- vantaged Children in Areas Having High Concentrations of Low Income Families | Children in Institutions for Neglected and Delinquent Children | Migrant Children | Aid to State-Supported Handicapped Children in Institutions (89–313) |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Elementary and Secondary Education | Bureau of Elementary and Secondary Education | Bureau of Elementary and Secondary Education | Bureau of Special Education |
| CONTACT PERSON | Robert L. Jeffery | Robert L. Jeffery | Daniel A. McAllister | William A. Philbrick |
| ELIGIBLE APPLICANTS | Public School Districts | Public School Districts, Division of Youth Service, County Training Schools | Public School Districts | Department of Education, Public Health, Public Welfare, Mental Health |
| GRADE LEVELS COVERED | Preschool through 12 | Preschool through 12 | Preschool through 12 | Preschool through 12 |
| MATCHING REQUIREMENTS | None | None | None | None |

| FISCAL 1970 ALLOTMENT | \$19,473,538 | \$428,832 | \$199,994 | \$1,741,497 |
|--|--------------|-----------|-----------|-------------|
| NUMBER OF APPLICATIONS RECEIVED | 349 | 33 | 1 | 64 |
| NUMBER OF APPROVED APPLICATIONS | 349 | 33 | 11 | 64 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$16,425,599 | \$387,374 | \$199,994 | \$1,741,497 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 349 | 33 | - | 64 |
| NUMBER OF CHILDREN SERVED | 118,000 | 1,130 | 1,400 | 5,373 |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$21,000,000 | \$417,000 | \$222,800 | \$1,915,000 |

| The second second | The second secon | -14- | | |
|---|--|---|--|------------------------------------|
| None | None | None | None | MATCHING REQUIREMENTS |
| Not Applicable | K-12 | K-12 | K-12 | GRADE LEVELS COVERED |
| Department of Education | Public and private educa- tional institutions and agencies | Public School Districts | Public Schools, pupils, and teachers in non-public schools | ELIGIBLE APPLICANTS |
| Everett G. Thistle | James F. Baker | Robert A. Watson | Miss Suzanne R. Noonan | CONTACT PERSON |
| Division of State and Federal Assistance | Division of Research and Development | Bureau of Curriculum Innovation | Bureau of Library Extention | RESPONSIBLE BUREAU OR OFFICE |
| Strengthening State Depart ment of Education | Federally Funded Research Program (Includes P.L. 531) | Supplementary Centers and Services Program | School Library Resources, Textbooks, and Other Instructional Materials | PROGRAM NAME |
| 89- 10 Title V | 89–10 Title IV | 89—10 Title III | 89–10 Title II | PUBLIC LAW |

| FISCAL 1970 ALLOTMENT | \$1,103,113 | \$2,867,743 | Awarded per project | \$563,726 |
|--|-------------|-------------|---------------------|----------------|
| NUMBER OF APPLICATIONS RECEIVED | 864 | | 1 | Not Applicable |
| NUMBER OF APPROVED APPLICATIONS | 857 | 35 | . 1 | Not Applicable |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$1,048,023 | \$2,867,743 | \$8,975 | \$563,726 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 2,164 | 35 | _ | Not Applicable |
| NUMBER OF CHILDREN SERVED | 821,288 | 370,000 | Not Applicable | Not Applicable |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$2,076,112 | \$3,202,000 | None | \$628,412 |

| PUBLIC LAW | 89–10 Title V | 89—10 Title V | 89- 10 Title VI | 89–10 Title VII |
|------------------------------------|---|---|--|---|
| PROGRAM NAME | Strengthening Local Educa- tional Agencies | Special Planning and Program Consolidation | Grants for Education of Handicapped Children | Bilingual Education Act |
| RESPONSIBLE BUREAU OR OFFICE | Division of State and Federal Assistance | Division of State and Federal Assistance | Bureau of Special Educa- tion | Bureau of Elementary and Secondary Education |
| CONTACT PERSON | Everett G. Thistle | Everett G. Thistle | William A. Philbrick | Robert L. Jeffery |
| ELIGIBLE APPLICANTS | Public School Districts | State Educational Agency | Local schools and institu- tions and agencies serving handicapped children | Public School Districts |
| GRADE LEVELS COVERED | K-12 | Not Applicable | K-12 | K-12 |
| MATCHING REQUIREMENTS | None | None —16— | None | None |

| FISCAL 1970 ALLOTMENT | \$64,686 | \$5,000 | \$750,780 | \$190,900 |
|--|----------------|----------------|-----------|-----------|
| | | | | |
| NUMBER OF APPLICATIONS RECEIVED | 45 | Not Applicable | 125 | 12 |
| NUMBER OF APPROVED APPLICATIONS | 11 | Not Applicable | 76 | e |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$64,686 | Not Applicable | \$750,780 | \$190,900 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 29 | Not Applicable | 76 | ٣ |
| NUMBER OF CHILDREN SERVED | Not applicable | Not Applicable | 7,641 | 330 |
| FISCAL 1971 ESTIMATED ALLOTMENT | None | \$5,000 | \$750,780 | \$368,000 |

| PUBLIC LAW | 89–10 Title VIII | 89–511 Title I | 89–511 Title II | 89–511 Title III |
|------------------------------------|---|-----------------------------|--|--|
| PROGRAM | Drop-out Prevention Program | Public Library Services | Public Library Construction Expansion, Remodeling, and Alterations | Interlibrary Cooperation |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Elementary and Secondary Education | Bureau of Library Extension | Bureau of Library Extension | Bureau of Library Extensio |
| CONTACT PERSON | James M. Horton | Miss Mary Burgarella | Mrs. Mary E. Flynn | Miss Mary Burgarella |
| ELIGIBLE APPLICANTS | Public School Districts | Public Libraries | Public Libraries | Schools, public, academic and special libraries |
| GRADE LEVELS COVERED | K-12 | Not Applicable | Not Applicable | Not Applicable |
| MATCHING REQUIREMENTS | None | \$993,224 | \$226,921 | \$44,558 |
| FISCAL 1970 ALLOTMENT | \$228,005 | \$792,186 | \$180,990 | \$44,558 |

| NUMBER OF APPLICATIONS RECEIVED | © | 18 | 16 | 3 |
|--|----------------|----------------|----------------|----------------|
| NUMBER OF APPROVED APPLICATIONS | | . 18 | 4 | က |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$228,005 | \$792,186 | \$354,619 | \$44,558 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | | Not Applicable | Not Applicable | Not Applicable |
| NUMBER OF CHILDREN SERVED | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| FISCAL 1971 ESTIMATED ALLOTMENT | Not Applicable | \$940,815 | \$150,000 | \$44,558 |
| | | -19- | | |

| PUBLIC LAW | 89511 Title IV-A | 89–511 Title IV-B | 89—750 Title III | 90—35 Part B-1 |
|------------------------------------|---|--|--|---|
| PROGRAM NAME | State Institutional Library Services | Library Service to Physically Handicapped | Adult Basic Education | Teacher Corps |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Library Extension | Bureau of Library Extension | Bureau of Civic Education | Division of State and Federal Assistance |
| CONTACT PERSON | Miss Dina G. Malgeri | Miss Mary M. Burgarella | Rene J. Bouchard, Jr. | Everett G. Thistle |
| ELIGIBLE APPLICANTS | State Institutions | Agencies providing library services for physically handicapped | Public school districts and public and private non-profit agencies | Colleges, universities, and local education agencies |
| GRADE LEVELS COVERED | Not Applicable | Not Applicable | Adult 18 years of age or older (Grades 1-8) | K—12 Public and non-public schools |
| MATCHING REQUIREMENTS | \$49,535 | \$31,840 | \$1 from State and local sources for each \$9 in Federal funds | 10% of salaries and benefits |

| FISCAL 1970 ALLOTMENT | \$39,509 | \$25,396 | Awarded per project | \$430,387 |
|--|----------------|----------------|---------------------|--|
| NUMBER OF APPLICATIONS RECEIVED | ರಾ | 18 | 70 | ω |
| NUMBER OF APPROVED APPLICATIONS | 4 | 18 | 70 | Ŋ |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$39,509 | \$25,396 | \$835,242 | \$430,387 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Not Applicable | Not Applicable | 70 | Ŋ |
| NUMBER OF CHILDREN SERVED | Not Applicable | Not Applicable | 6,785 Adults | Children in areas of highly concentrated poverty |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$39,509 | \$25,396 | \$920,000 | Not Available |

| PUBLIC LAW | 90-35, B-2 | 90–35, Part D | 90—35, Part D | 9035, Part F |
|------------------------------------|---|--|---|--|
| PROGRAM | Attracting and Qualifying Teachers and Training Teacher Aides | Career Opportunities Program | Drug Education Training Program | Vocational Education Per- sonnel Training |
| RESPONSIBLE BUREAU OR OFFICE | Division of State and Federal Assistance | Division of Curriculum In- novation | Bureau of Elementary and Secondary Education | Division of Occupational Education |
| CONTACT PERSON | Everett G. Thistle | Robert A. Watson | James Tedesco | John Morine |
| ELIGIBLE APPLICANTS | Public School Districts | Public School Districts | State Agency | State Agency |
| GRADE LEVELS COVERED | K-12 | 1–8 | K—12 | Not Applicable |
| MATCHING REQUIREMENTS | None | None | None | None |
| FISCAL 1970 ALLOTMENT | \$375,604 | \$200,000 | \$74,549 | \$173,000 |

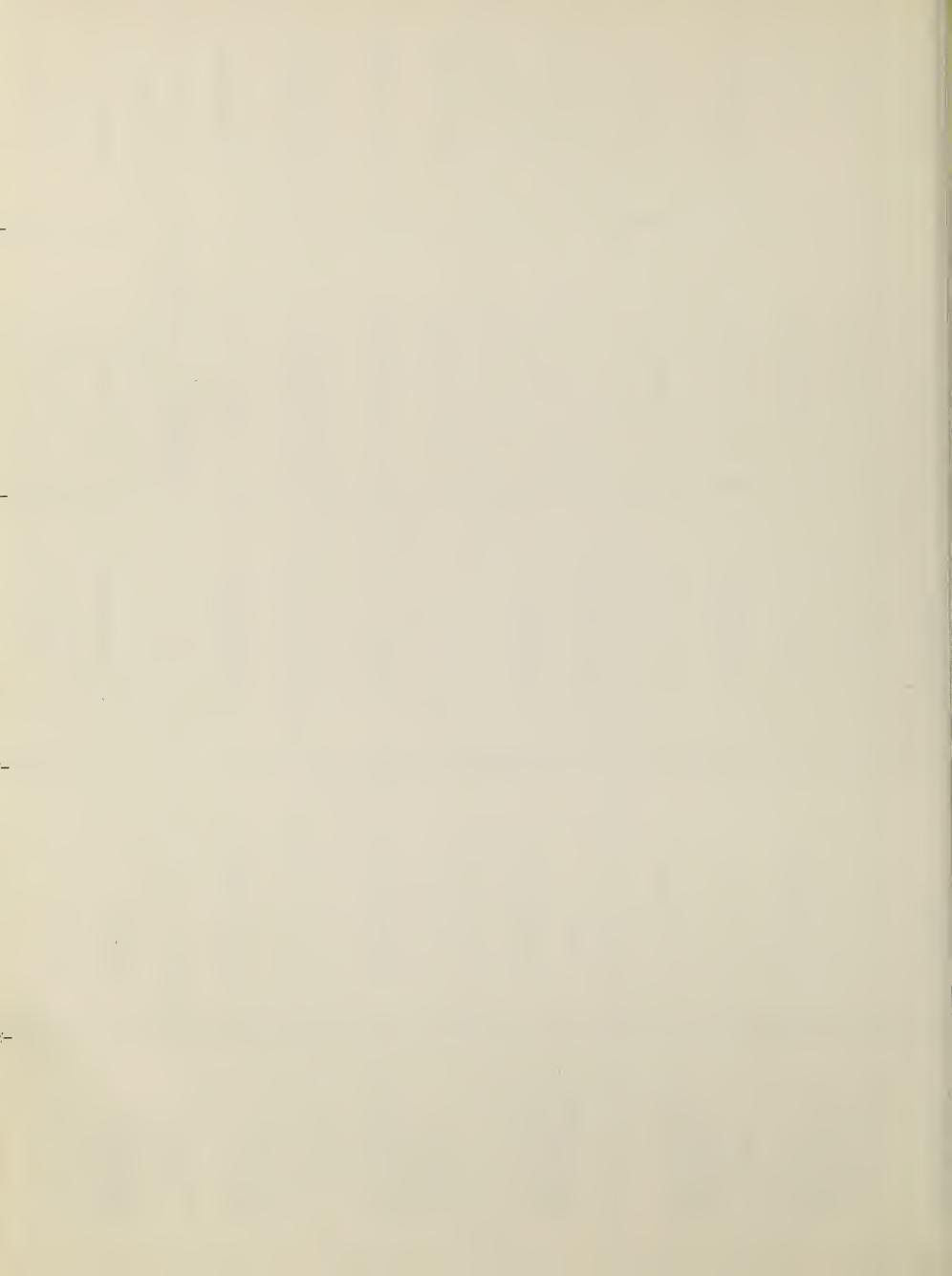
| NUMBER OF APPLICATIONS RECEIVED | 34 | | Not Applicable | Not Applicable |
|--|----------------|-----------|----------------|----------------|
| NUMBER OF APPROVED APPLICATIONS | . 19 | | Not Applicable | Not Applicable |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$375,604 | \$190,000 | Not Applicable | Not Applicable |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 19 | | Not Applicable | Not Applicable |
| NUMBER OF CHILDREN SERVED | Not Applicable | 1500 | Not Applicable | Not Applicable |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$366,000 | \$190,000 | \$75,000 | \$170,000 |
| | | -23- | | |

| PUBLIC LAW | 90247 Title IV | 90-576 | 90–576 | 90–596 Title III |
|------------------------------------|----------------------------|--|--|--|
| PROGRAM | Planning and Evaluation | Vocational Education Amendments of 1968 | Vocational Education Advisory Council | Educational Assessment |
| RESPONSIBLE BUREAU OR OFFICE | Office of the Commissioner | Division of Occupational Education | Not applicable | Office of the Commissione |
| CONTACT PERSON | Neil V. Sullivan | John Fitzgerald | Kenneth J. Kelley | Neil V. Sullivan |
| ELIGIBLE APPLICANTS | State Agency | Schools with Approved Vocational and/or Tech- nical Programs | State Agency | State Agency |
| GRADE LEVELS COVERED | Not Applicable | Secondary Post Secondary and Adults | Not Applicable | Not Applicable |
| MATCHING REQUIREMENTS | None | Dollar for Dollar State-Wide | None | None |
| FISCAL 1970 ALLOTMENT | \$96,000 | \$8,118,634 | \$42,665 | \$100,000 |
| | | | | The second secon |

| NUMBER OF APPLICATIONS RECEIVED | Not Applicable | 750 | Not Applicable | Not Applicable |
|--|----------------|-------------|----------------|----------------|
| NUMBER OF APPROVED APPLICATIONS | Not Applicable | 358 | Not Applicable | Not Applicable |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | Not Applicable | \$6,927,197 | Not Applicable | Not Applicable |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Not Applicable | 358 | Not Applicable | Not Applicable |
| NUMBER OF CHILDREN SERVED | Not Applicable | 43,356 | Not Applicable | Not Applicable |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$96,000 | \$9,126,000 | \$40,000 | \$100,000 |

| PUBLIC LAW | 20—467 | 81—152 | 81–920 | 89—564 |
|------------------------------------|---------------------------------------|---|---|---|
| PROGRAM | To Promote the Education of the Blind | Surplus Government Property | Civil Defense Adult Education (Contract with U. S. Office of Education) | Highway Safety Act |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Library Extension | Bureau of Surplus Property | Bureau of Adult Education and Extended Services | Bureau of Elementary and Secondary Education |
| CONTACT PERSON | Mrs. Genevieve Galick | Robert F. Nolan | Harold F. McNulty | Mathew H. Towle |
| ELIGIBLE APPLICANTS | State Agency | Tax Supported or Non-profit Tax Exempt Educational Health and Civil Defense Agencies | Department of Education | State Education Agency |
| GRADE LEVELS COVERED | K-12 | Not Applicable | Not Applicable | Secondary |
| MATCHING REQUIREMENTS | None | None | Not Applicable | None |

| FISCAL 1970 ALLOTMENT | \$21,346 | Not Applicable | \$26,789 | \$97,000 |
|--|----------------|------------------------|------------------|----------------|
| NUMBER OF APPLICATIONS RECEIVED | Not Applicable | 1,770 | Not Applicable | 2 |
| NUMBER OF APPROVED APPLICATIONS | Not Applicable | 2,270 | Not Applicable | 2 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | Not Applicable | \$15,761,267 | Not Applicable | 000′ 26\$ |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Not Applicable | 1,585 | Not Applicable | Not Applicable |
| NUMBER OF CHILDREN SERVED | Not Applicable | Not Applicable | Teacher Training | Not Applicable |
| FISCAL 1971 ESTIMATED ALLOTMENT | \$22,000 | Not Applicable —27— | Not Available | \$30,000 |



THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF EDUCATION

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